

2020 CAMPING GUIDELINES: The Wright County Fairboard is assigning requested spaces for campsites. **CAMPSITES WILL BE ASSIGNED ON A FIRST COME, FIRST SERVED BASIS.** Campsites will only be assigned once a completed camping form and fee is received. Campers will be given an opportunity to check which preferred camp area they want, based on availability. Group camping is allowed if all forms and fees are submitted together by July 12, 2020.

For Safety Reasons, we are assigning camping and trailer spaces to exhibitors and vendors staying overnight at the Wright county Fairgrounds. **ANY OVERNIGHT STAY REQUIRES A CAMPER OR VEHICLE TO BE REGISTERED.**

To reserve a campsite you must be 18 years of age and represent an open class or 4-H animal exhibit. Any person under 18 requires adult supervision. Any disruptive conduct could result in removal from the Fairgrounds.

Space is reserved on a first come, first served basis and spaces are limited. **Campers must purchase a 5-day camping pass for \$50.00.** A Single Night stay is available upon request for \$15.00. Pass Does NOT include admission or extra vehicles.

Mail Form & Payment to:

Make Checks Payable to:
Wright County Ag Society

Wright County Fair

Attn: Grant Dehmer

9251 30th St. NE

St. Michael, MN 55376
(763)453-2456

Camping/Trailer Reservation Form:

Name: _____ Age: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Animal Exhibited: _____

of People: _____ # of Nights: _____ Group Registration Name: _____

(Check one)

Motor Home _____ Trailer _____ Tent _____ Camper _____ Other _____ Generator y/n _____

***Generators allowed, but must be quiet running ie: Honda type or equivalent ***

Preferred Camping: (map in guidebook-mark with X)

SW Vendor/Horse Area _____ NE General _____ Lower Horse _____

The Wright County Fair is NOT responsible for campers that stay overnight during the Fair. No Livestock Trailers, Tents, Campers, etc. shall be parked before permission is obtained from the Fairboard. Unauthorized parking will be subject to towing at the owners expense. **NO CAMPFIRES ALLOWED.**

Signature: _____ (Office use: Assigned Site # _____)